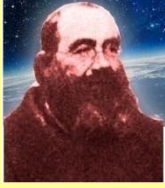


Jakob Lorber Bulletin

International



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Friends of the Jesus Revelation, as revealed by the scribe and prophet Jakob Lorber and Gottfried Mayerhofer, feel connected to all people worldwide as creatures and children of one and the same heavenly Father. This Father, who embodied Himself in Jesus Christ about 2,000 years ago, acted as Savior and Teacher from the age of 30 for a period of three years.

The spiritual friends of this Divine Revelation recognize in this perennial message a renewed and exalted expression of the Word of God, as also expressed in the Biblical Gospel of John. They seek a joyful and worldwide exchange of insights and experiences around this revelation.

SELF-REFLECTION - SELF-EXAMINATION

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Love (3 of 3 - Conclusion)

Love is the origin of divine existence, and truth follows love closely. The Lord says in the chapter: "Nurture divine love," let the world go its way and remain on the path where you have found happiness and salvation, for My word remains eternally new and true; it will never grow old. The Lord never founded an order. For there you have gradations from low to high, resulting in much pride and no love for one another.

The Lord says the following: "You must be one order of pure love for Me among yourselves, simply children of one and the same Father and redeemed in the same way through My incarnation; you must be one and the same caste of loving, merciful brothers and sisters in the living power of My word and name, since you have all been made children of My love, mercy, and grace by one and the same Jesus Christ."

It is not good for man to isolate himself from others, for the Lord says: "What blessing can come from that for the people...?" "Whoever does not practice mercy as a free confessor of My word and My love, and with all his strength without compensation, I shall consider his work as that of an animal, which in its directed order must always do one and the same work because, by virtue of its directed order, it cannot and may not do otherwise; and those works are as good as no works at all."

When the Lord says that the flesh is weak, He does not mean the physical body, but the flesh of the spirit or its human love. When it is said by Jesus: "From now on I will no longer eat of it until it is fulfilled in the kingdom of God!", what does He mean by that? The Lord: "In other words, said loud and clear to you who are hard of hearing: 'From now on I will not eat again until after the judgment of the world or of the prince of the world, in the Kingdom of God, which is the kingdom of love or the rebirth of the spirit.'"

The Lord advises not to understand such statements with the worldly spirit, but with the love of love; otherwise, He will not be able to eat the new Paschal Lamb together with us in the realm of life for a very long time.

"If therefore the Son is the actual, real essence of the Father, the important vessel in which the Father or the eternal love and wisdom dwells, by which the highest fullness of the deity is understood—how then can anyone come to the Father if the Son is of almost zero and no value to him?"

The Son (Wisdom) and the Father (Love) resemble each other like two drops of water. "But without the Son there is no Father, just as without the Father there is no Son!" We were just talking about two drops of water. Water is the symbol of humility. "What then is water? Is it not the love that is with you on earth from Me and the only nourishment for all beings and things, just as only life itself is?"

Jesus regularly spoke about the living water in the gospels and therefore says here: "Is My gospel not understood, and especially My living word to you, when it communicates itself to a heart that loves Me?"... "That is why real scholars not infrequently look like unhappy spirits."

The Lord speaks about WATER; and the blood? That would stand in the way of the intellect. The less blood in the head, the clearer the intellect. For blood is the life of the HEART. Food in the body is converted into BLOOD. The third thing mentioned is the SPIRIT. The essential love in man is the spirit of the Lord. Then the Lord states what the difference is between water, blood, and spirit; since they are all three one and the same, they must also be perfectly one. This can be compared to the Father, the Word, and the Holy Spirit.

In part two of "Love," we discussed sects and orders. But the Lord emphasizes once again that love knows no sects: "All so-called sects and orders are an abomination in the eyes of Me, the Lord; for I have called all people to love and thus to eternal life. Love, however, knows only brothers, but no sects and orders!... Love has no boundaries; but it is the thirst for the world and every kind of self-love that have established those boundaries. These are the only founders of all sects and orders, which differ from each other in all kinds of foolish testimonies and all kinds of silly customs, all of which are carried out according to outward appearance. Internally, however, they are full of mud and stench, because there is no love in them, but only envy, jealousy, hatred, persecution, ambition, and often excessive struggle for precedence, here and there also great haughtiness, pride, splendor, contempt for the lesser, and therefore: lust for power in all its forms."

Furthermore: "My waters of love overflow, and the sea of My infinite mercy is unfathomable. I have streams of life in abundance. I am not like men, who withdraw from you when reproach comes upon you—but I was grieved because you served the world..."

The Lord has tasted death for all and borne all sins, and brought back abundantly more than was lost.

"Even if the sin is great and more than great, My mercy is even greater; I have sent My son to take away sin, and He has taken it upon Himself and taken it away and reconciled everything again. Therefore, everything must once be brought back, but within its own order."

Furthermore: "Death must give back its dead; I want to deliver My prisoners from hell and take them from the sea and eventually abolish death and all enemies completely, so that only I am there and My life reigns, and light rules through life... As long as My fire is angry through justice, you must not pray for the salvation of those who have sinned against Me unto death; truly, they must eat their own abominations and spit out what they have devoured.... It is because of My holiness that sinners and hypocrites cannot dwell with Me, since I am a consuming fire and cannot tolerate someone who is not holy; but I hate sin and everyone as long as they love sin."

The Lord will one day think of all His creatures in grace and deliver them from every burden. After a prolonged fire, He will deliver them when He has completed all His works and will have mercy on all, according to the last paragraph in the chapter "Love and Mercy."

However, he who turns away from Me by his own will turns away from his own salvation and finds pain, says the Lord, and He continues in that regard: "After sin, the justice of My punishment is revealed, and after punishment, My mercy reveals itself, which comes from My eternal love and devours the wrath through the only Mediator, who bears and takes away the sin and punishment of sinners."

In the following, the Lord says: "If you have now become strong in this sweet, almighty spirit of love, you are able to deal with all people, with Pharisees and tax collectors; and look, then you will not fall prey to them, but they to you, and you will please them so that they will want to improve themselves."... "Those little ones who have humbled themselves, I will exalt; but those who exalt themselves, I must push down, so that they learn to speak from the dust and finally also come to Me."... "I still have the non-fallen angels around Me, because they each remained humble toward Me and covered their faces with their wings; they still receive from Me, and give thanks for what they have received."

We must therefore dig deep within ourselves so that we find the true ground of humility. For Jesus also said to His own at the time that the Holy Spirit does not speak of Himself, but what He hears from the Son; yes, that is what He says, just as the Son says or does nothing other than what He sees the Father do and what He has heard.

And the adversary teaches people to reach for the shadow of the world and snatches the truth from their hands, finally bringing people into the greatest confusion and even to despair. Therefore, the Lord says: "Do not become greedy through your own insight and do not enter into conversation with the serpent, but walk in Jesus..."

Jesus also said: "My Father is pure love and I am the Son (Wisdom) of love."... "That things still look so shaky in My church today is due to the lack of love..." "But some have a stiff, stubborn spirit, which I must handle more firmly out of love..."

A very crucial remark from the Lord: "If you pray, then pray for all of humanity, not just for individuals; for I want all people to be helped, and so you too must want and wish that My light shines for all without distinction."

The Lord will soon come to ask everyone for an account of the talent or talents entrusted to him. (Matt. 25:14 ff. and Luke 19:12 ff.) The Lord further says: "I tell you that the time will come when I, the Father, the Redeemer, will be called and sought with cries of anguish. That is, however, also the time when you, who have the love for Me in such rich abundance within you, will all go into action."... "For God is an eternal, perfectly pure but also infinitely intense fire that never goes out; and if the Father did not want to temper it, it would immediately destroy everything forever. Therefore, everyone must fear God above all else, but love the Father above all else; for the Father is the complete white opposite of God! And yet God would not be God without the Father, who is the eternal love in God, and the Father would not be Father without God."

Every word in Him is the Father, but the Father would never be Father without God—and so God and the Father are one!

"Whoever, therefore, touches the Father with love, also touches God; whoever, however, forgets the Father and wants to touch the Godhead with his wisdom alone, will not be regarded by the Father. The fire of the Godhead will, however, seize him, tear him apart and destroy him unto infinity, so that he will never find himself back eternally; and then it will not happen easily again that the Father will search for him again out of the whole infinity and then reshape him.

Where the Father is, God is also; but only the Father reveals Himself to His children. God, however, can reveal Himself to no one except through the Father; and then the Father reveals the Godhead, as now.

Whoever hears Me, sees Me, and loves Me—also hears, sees, and loves God; whoever is accepted by the Father will also be accepted by God.

If the Father does not accept someone who is not worthy, he will fall into the hands of the judging and destroying Godhead alone, and then there will be no mercy, nor love or grace!

Fear the Godhead then! For it is terrible to fall into His hands! But love the Father! Hold fast to His love."

Mayerhofer writes via the Lord: "For 1800 years (in our time that is 2000 years!) it has happened very often to the Lord in the world that He has been thrashed out even by otherwise very gentle people devoted to God; and yet it was truly the Lord of heaven and earth Himself whom they thrashed out!"

Finally, the Lord says: "My kingdom is thus placed in the small heart of every human being; whoever wants to enter there must enter his own heart and establish a place of rest for himself there, which is called humility, love, and contentment; if he has that place in order, his happiness is also in order forever. Then he will very soon find much more in that place than he ever expected; for a small house is certainly easier to furnish with everything necessary for the household than a large palace, which looks empty even when it is already furnished with furniture worth many thousands of guilders. You must therefore not have too extensive and

endless thoughts of My heavens, but you must make your representations of them very narrow and small, similar to those of ordinary common people on earth; then you will find true bliss within.



Similarly, you must not imagine My heavens as being very far removed from you, but rather very close; the total distance is at most three spans[1]—that is the distance from the head to the center of the heart! If you have covered that small distance, then you are, as they say, inside with 'hide and hair'!

Do not imagine that we will make something like an ascension past all the stars; but imagine that we will only make a descent to our heart, and there we will find our heavens and the true eternal life!

Look, in the head sits the coolly calculating intellect of the soul and its accomplice, the insight, which resembles a wide-reaching arm full of eyes and ears on the intellectual body of the soul. The intellect makes that arm ever longer and finally wants to pull the whole infinity toward itself with it. This senseless, foolish striving of the intellect is, as such, however, that

dangerous, death- and judgment-bringing property of the soul, which is designated by the word 'pride'."

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[1] *An old unit of length, about 20 centimeters. The maximum distance between the spread thumb and index finger.*

The dwelling places of Jesus' years from -1 to 32 A.D.

- **Abila**
- **Aphek**
- **Auran**, eastern bank of the Jordan
- **Basalt city** in Hauran
- **Hill near Caesarea**, where Marcus the Roman lived
- **Mountain of the feeding of the 4000**
- **Mount Gerizim** (Sermon on the Mount)
- **Mount Nebo**, the mountain of Moses
- **Mountain village** in Samaria
- **Bethabara**, where Peter and Andrew lived
- **Bethany** - at Lazarus' house
- **Bethesda**, the cleansing bath (Pool of Bethesda)
- **Bethlehem** (birthplace of Jesus)
- **Bethsaida**
- **Caesarea Philippi**
- **Chotinodora**
- **The old castle of Esau**
- **David's house** in Bethlehem
- **Village on the road to Jericho**
- **al-Eizariya** (Lazarus' home village)
- **Emmaus** - baker's village
- **Ephraim**
- **Essaea**
- **Euphrates**
- **Fishing village** by the white lake
- **Fishing village** near Chotinodora
- **Gabbatha**
- **Gadara**
- **Galilee**
- **Galilean hunger village**
- **Sea of Galilee / Lake of Gennesaret**
- **Mountains near the Jordan**
- **Mountain village** on the Sea of Galilee
- **Gethsemane**
- **Golan**
- **Golgotha**
- **Pagan village** with temple of Mercury
- **Inn** on the road to Jericho
- **Matthias' Inn** near Bethabara
- **Inn** outside the city of Jerusalem

- **Hill near Bethany**
- **In the house of Simon Peter**
- **Jacob's Well**
- **Beyond the Jordan** near the Sea of Galilee
- **Jericho**
- **Jericho - Jerusalem** (on the way)
- **Jerusalem, the Old City**
- **Jezaira**
- **Judea**
- **Juitergli**
- **Cana**
- **Cana** in the valley
- **Capernaum**
- **Kidron Valley**
- **Kis**
- **Inn** near Samaria
- **A favorite place of Lazarus**
- **Magdala**
- **Malaves** on the Euphrates
- **Morgenkop** (mountain) near Kis
- **Nahim**
- **Nazareth**
- **North Galilee**
- **Mount of Olives** - near Jerusalem
- **Place in the high mountains**
- **Place near Bethlehem**
- **Ostrazine**
- **Palestine**
- **Patmos**
- **Pella** - a mountain city
- **Rimmon**
- **Roman inn** in the city on Mount Nebo
- **Samaria**
- **Samosata** on the Euphrates
- **School** in Capernaum
- **Seba** on the Sea of Galilee
- **Serrhe** on the Euphrates
- **Sychar**
- **Sidon**
- **Siloam, the pool**
- **City on Mount Nebo**
- **Tabor**
- **Dead Sea**
- **Stalactite cave** near Kis
- **Tyre**
- **Desert**
- **Zeugma-Deba-Cyrrhus-Antioch** in Galilee

our daily lives, there are many things that can be described as algorithms, such as cooking recipes, repairs, instructions, and work steps. (Computer Science Lexicon)

The development of the computer is an invention that has indeed brought about great changes for all of humanity, perhaps comparable to the invention of the automobile. The computer is basically comparable to our brain, which can store seemingly unlimited sensory impressions to link them together. Meanwhile, modern computers are capable of compressing enormous amounts of data into the smallest spaces during rapid development phases. Their enormous computing power enables industry to develop completely autonomous work processes that largely eliminate human error. As a result, entire work processes in industrial production can be automated without human intervention and thus become significantly cheaper. There are now almost no areas of application that are not controlled to a greater or lesser extent by computers. There is even the bold assumption that people could be granted eternal life, which is based on AI's ability to now also store feelings and preferences, as well as our expressions of life, to then bring them into action with each other (although this is still in its infancy).

It is hoped that this will make it possible to let the person "resurrect" after death using the original data previously stored, which, together with the person's photo on a monitor, becomes as good as alive again. This idea is derived from the assumption that the brain is the actual person who thinks and acts and whose functions can be brought back to life. From a spiritual point of view, this is of course absurd, because it denies the functions of the soul and spirit, which form the actual life of a person. This is because the brain, like a computer, is primarily a computing center with associated switching functions, which also must first be "operated," which happens through the impulses of the inclinations of the spirit (the spiritual heart).

If the control of the computer with the data is permanent, for example, it can store previous data and later assemble new combinations from this data, but it cannot take in new input of itself. With AI, however, new networks can be formed that work automatically and then generate themselves as new input. The most important difference between the human brain and the computer, however, is that it does not only store and combine material impressions, but that it automatically transfers all recordings to the mental brain and thus permanently transfers them to its further life.

In the *Great Gospel of John Part 4* (by Jakob Lorber), the functions of the brain tablets and their material/spiritual correspondences are described in more detail. Another important difference must be mentioned here. Computers must always be fed by purely human perspectives, while our spiritual brains are also in contact with the divine spirit (spirit spark) via the spiritual heart. This divine inspiration can then be expanded into all eternity and primarily determines the bliss of our eternal life. The entire infinity with all its developments is present in the spiritual heart via the divine spirit spark. This enables us, for example, to connect in full reality with loved ones, regardless of where they are. Everything that lives is stored in our heart and can rise from there to our consciousness.

It is pointless to worry about life after earthly death, because our immortality has been intended from eternity anyway. The consequences of this realization would give all human actions a different motivation and direction. (Source: *A Glimpse into the Future* -13-2023,

Peter Keune  from Berlin)

(Editorial note): In the eighties and nineties (1988-1999), and the following years, a close friend of mine, a music teacher and talented programmer, developed several computer programs for me in the programming language Prolog. He had a special talent for programming and was far ahead of his time. At my request, he wrote diagnostic programs at that time that already made use of artificial intelligence (AI), something that was extremely innovative back then.

These programs were revolutionary for their time, and I still derive much pleasure from them today. I use them regularly because they have retained their value. All computers, calculators, chips, and other electronic devices basically also make use of AI techniques. This has meanwhile become so self-evident that we hardly think about it anymore.

What we consider today as "the new AI" is in fact a more advanced version of existing technologies. The main difference is that the new AI systems are much more complete and versatile. They contain an enormous amount of global knowledge, carefully integrated into a more modern and user-friendly framework. It is no more than an algorithm. The current IQ of AI is approximately 300. This will increase over the years. See AI as a valuable "assistant" that can support you in countless tasks. But always remember: the user remains the captain, who determines the course and uses the technology to navigate effectively in a complex sea of a conscious and an unconscious world. **G.**

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(From the Old Archives)

The Author of the Works of Jakob Lorber

by **Wilfried Schlatz** 

1. Jesus via Jakob Lorber (JL):

[RB.02_261,05] Robert says: "O, dear Father, it cannot be otherwise. — But what did those twelve want who came to us from the city yesterday evening at about half past five? One of them I already know; that is the one who brought bread and wine in Your name. That is such a weak little earthly servant [Jakob Lorber] of Yours, and he writes what You dictate to him through an angel in Your name. But the others were completely strange to me."

2. Second Thesis:

"According to RB 261,5 [see paragraph (1.)], Lorber's revelation did not flow directly from God's throne or from Christ's spirit to the paper, but flowed on the one hand through an angel and on the other through the spirit of Jakob Lorber. We can know that in the spirit of the angel who took the dictation at that time, as well as in the spirit of Jakob Lorber who receives the dictation here, our own limitations must inevitably be present, and that this is also what the LORD wants, so that we can complement each other in humility — i.e., that through the latest revelation of God by Carl Welkisch (CW), the error in the revelation of God through Jakob Lorber is corrected."

3. Advice:

3.1 The friends of the work of Jesus through JL should therefore humble themselves and recognize this latest revelation of God through CW. However, the fact that CW claims that the body of Jesus was conceived in a natural way and not through a virgin birth—in complete contradiction to the Bible and the work of Jesus through JL—has already made CW completely unreliable [see: A3270.01-(The Virgin Birth of Jesus)].

3.2 In the Jesus-text of number (1.), there is not a single syllable stating that the Lord dictated to this angel, but only that this angel dictated to Jakob Lorber in the name of the Lord.

3.3 The work of Jesus through JL contains many accounts of conversations and actions from the past: the conversations of the Divine center Jehovah with the original patriarchs before the flood, the description of the circumstances in Hanoch and how the flood catastrophe came about, the revelation of the Gospel of James (=Youth of Jesus), the revelation of Jesus' correspondence with King Abgarus as well as the Letter to the Laodiceans by the Apostle Paul, the conversations of the twelve-year-old Jesus with the scribes in the temple, and above all, the numerous conversations of Jesus with the people of that time during His three-year ministry.

3.4 All these conversations and negotiations of that time are fully recorded in the heavenly archives and can be retrieved at any time by any perfected angel. Jesus could therefore commission a suitable perfected angel to translate these conversations and negotiations and dictate them to Jakob Lorber. By virtue of his perfection, this angel guaranteed that he made no mistakes in the translation from the original Hebrew (the language in which everything is recorded in the heavenly archives and which heavenly language Adam and Eve naturally spoke) into the German of Jakob Lorber's time!

3.5 All these conversations and negotiations at that time were thus **not** first dictated by Jesus to this angel, nor did they pass through the spirit of this perfected angel (which would have partially falsified them); rather, this perfected angel retrieved all these conversations and negotiations directly from the heavenly archives, then translated them into the German of JL's time and dictated them to JL.

3.6 But even then, these dictations did not pass through the spirit of JL (which would have partially falsified them); instead, JL always wrote down only literally what was dictated to him by this perfected angel and, in many cases, by Jesus directly, immediately, and personally into his heart—and not into his head.

3.7 After reaching the proper spiritual maturity, we can then gain access to these heavenly archives ourselves and find out in detail exactly how the revelations of Jesus took place: which texts were dictated by an angel, which were dictated directly by Jesus Himself, which texts might have been falsified by the spirit of the angel, or by the spirit of Jakob Lorber. Above all, we can check every fact and every conversation that Jesus revealed through JL against the original recordings of that fact and conversation in the archive!

3.8 However, all passages and works of Jesus through Jakob Lorber in which Jesus addresses the reader personally in the first person are **not** dictations from this angel; in these cases, Jesus speaks directly through Jakob Lorber to the readers.

3.9 Jesus through JL:

3.9.1 [HGt.01_001,02] And whoever chooses Me above the whole world and loves Me as a tender bride loves her bridegroom, with him I will walk arm in arm. He shall always see Me as one brother sees another, and as I have seen him from eternity before he existed.

3.9.2 [HGt.01_001,04] To those who seek Me, tell them: I am the true Everywhere and Nowhere. I am everywhere where people love Me and keep My commandments—but nowhere where they only worship and honor Me. Is not love more than prayer, and the keeping of commandments more than worship? Verily, verily I say to you: whoever loves Me, worships Me in spirit, and whoever keeps My commandments, worships Me in truth! But no one can keep My commandments except the one who loves Me; but the one who loves Me has no other commandment than this: that he loves Me and My living Word, which is true, eternal life.

3.9.3 [HGt.01_001,13] I, Jehovah, God from eternity, the true and faithful for the final warning. Amen. [HGt.01_001,14] You, who have written down this evil, this applies first to you, but then to all others. Amen. This says the First and the Last. Amen.

3.9.4 [HGt.01_002,10] But this I say now: that I am the only eternal God in My triune nature—as Father according to My divine nature, as Son according to My perfect human nature, and as Spirit according to all life, work, and knowledge. From eternity, I am Love and Wisdom Itself. I have never received anything from anyone. Everything that exists is Mine, and whoever has something, has it from Me. How can I then be a tyrant and a judge of condemnation? O you fools! I love you, you despise Me. I am your Father, you make Me into an executioner. Where I bless, you curse; where I build, you destroy; what I raise up, you bow down; where I sow, you send suffocating floods over it; in everything you are against Me. If I were as you say I am, truly, I tell you, the earth would have long ago ceased to exist—nay, it would never have been created! But because I am as I am, everything still exists as it was and as it will eternally be; and you too shall be as you wish to be without My judgment or condemnation—for you will be what you have made yourselves to be. But those who take Me as I am and love Me as I love them, of them I will make what they will, so that their freedom and joy shall be perfect forever.

3.9.5 [HGt.01_003,08] Tell your friends and brothers in all love: I, their most loving Father, have already stretched out both My arms to press them all to My heart eternally, eternally. Let them no longer turn away from Me, but let them look unswervingly into My face, and My eye will tell them—yea, proclaim loudly—how much I love them and how sincerely I care for them. [HGt.01_003,09] Tell them: I have wiped their sins from My eyes and washed them as white as snow; there is no longer any obstacle. I will no longer be an invisible father to them; they shall always see Me and flirt and rejoice with Me; they shall now entrust all their cares to Me.

3.9.6 [HGt.01_003,15] Tell them very decidedly and certainly: My love awaits them, and I will not close My arms until they all rest in My arms, where they shall see their most loving, holy Father face to face and their joy shall never end. Amen!

3.10 For the thinking mind of the heart, these are direct and immediate living words from the real Jesus-Jehovah to his heart, and **not** the words of some angel which are said to have been falsified first by the spirit of that angel and then by the spirit of Jakob Lorber! But the ever-

erring intellect regards these direct and living words of Jesus as "double falsifications," especially when they contradict its reasoning in some other false doctrine.

3.11 If someone, for example, has believed the false doctrine of Carl Welkisch that the body of Jesus was conceived by an earthly father, then he regards, firstly, all biblical passages testifying to the contrary as false, and secondly, he regards all words of Jesus through JL as double-falsified which testify that the body of Jesus was not biologically conceived.

3.12 The thesis in paragraph (2.) is a very convenient tool to declare all words of Jesus through JL as double-falsified (first by the spirit of the angel and then once more by the spirit of JL) whenever they contradict one's own reasoning in some false doctrine, false revelation, or false science.

3.13 Incidentally, Jesus Himself testifies to Jakob Lorber regarding the complete purity of His direct verbal inspiration:

3.14 Jesus through JL:

3.14.1 A word to the servant. - February 8, 1844 [HiG.02_44.02.08,01] What does it matter to you if someone says this or that to you? — Look to Me, your Lord, and you will see in Me all positions that are yours in the smallest degree! [See the 7th chapter of John, verses 1-5, where you will see how even My most faithful brothers, the apostles, treated Me, because it was not good for them that I was silent for a short time in Galilee and fled from Judea, where they sought My life!] [HiG.02_44.02.08,03] I was accused by the apostles, by My most faithful brothers, of lukewarmness and slackness in My zeal! — Do you wish to be better than I? Look, look how foolishly you think! [Behold, if you had been a writer, I would never have chosen you. For he who loves to write, loves to smuggle and sell his own wares for My account among My genuine wares! — But for this very reason I have chosen you, because you are no scribbler, in order to bring My wares to the world in a perfectly pure state! — But if it is also judged wrongly in this purity, then woe to the world in the last days!] [HiG.02_44.02.08,05] In everyone I prefer zeal to lukewarmness. But you must be as slow as a blotting paper through which an unfair liquid can nonetheless be filtered perfectly pure! For in your zeal, you could bring so many things from your head to Mine. But because I allow you no zeal of your own, but you must do everything only from My zeal, without your free will being forced in any way, My goods shall come to light pure! [HiG.02_44.02.08,06] Perhaps you find sufficient excuse in this. And therefore, no one should bind himself to your zeal, but only to My zeal! Whoever is not satisfied with that, fares badly! [02_44.02.08,07] And with what is said here, it must remain forever and ever! — For no one will be saved by the zeal of My servants, but certainly by My zeal, which is My love for you all! Amen. — Understand this well!

3.14.2 [HGt.01_000,04] He who reads this work and regards it as a spiritual inspiration, but is not sure whether it comes from a spirit of a lower or higher nature, is still very blind, and the covering of worldly understanding still powerfully veils the sight of his heart. [He who believes livingly in Me is certainly not strange to My power, goodness, and fullest wisdom, and he will and must realize that I possess power and wisdom in eternal abundance; and where I work a field, I shall certainly be able to drive the enemy out of the field forever; for I and Satan have never held the plow in one furrow! Alas, the selfish world, which is darkness itself, sees only darkness everywhere; but in the eyes of those who are taught and drawn by

the Father, everything looks very different, for to the truly pure and enlightened, everything is pure and well-illuminated.]

3.14.3 [HGt.01_000,02] Whoever reads this work with a humble and thankfully believing heart will receive all kinds of grace and blessing from it, and he will not fail to recognize the true Author in the work.

3.14.4 [Np_33] All that has been said will, of course, sound more or less like a cleverly devised hypothesis to the worldly spirit; but I have not given it for the worldly spirit, but for a loving, humble, believing heart; and when this heart has made the intellect its willing subject, only then will it realize within itself how great the message of every letter of this letter is. For what human reason tells and explains to you has already come to an eternal and meaningless end with the explanation, and there is no more in it than nothingness itself. But in this loving and merciful communication of Mine, infinite secrets are still hidden, for the revelation of which one eternity after another would probably be too short; and so every letter of Mine contains something infinite for eternal life, while every human word, as well as the longest sentence, contains nothing more in itself than what it is: a complete, perfect nothing. **[NP_34]** See, this is the difference between My messages and the communications of learned common sense (NB., whether from humans or such spirits), and therefore—as you will now easily realize—all human wisdom is the pitch-blackest and most tasteless folly before My eyes; and truly I say to you: everyone who only acknowledges according to his understanding and acts only according to his knowledge is a fool, because he has not come to Me and learned from Me, and he will soon behold the folly with which he is afflicted.

[NP_35] But now that I give it to you and teach you about My love, believe that it is so and let the world say about it what it will; for I have hidden all these things from the wise of the world, but I will faithfully reveal them to the little ones who love Me! And so it will happen that the simple ones put the wisdom of the world to great shame.

[NP_36] Remember well all this that I have told you here, and think in the loving humility of your heart: Who He is who reveals such things to you from His limitless love. — Yes, think that it is I—yes, it is I Myself, your eternal, holy, most loving Father! Amen. I, your Father—as eternal love and wisdom. Amen.

3.14.5 A short word about the representation of the South Pole {October 16, 1840} 01]

See, however small the human heart is, all the greater is the horizon of its feelings, if one is in the power of faith out of pure love for Me, I say. There is nothing so hidden from you that it cannot be reached by the rays of pure feeling; and then the pure rays of feeling have something. Ask yourself if it would still be possible to understand the matter otherwise than as it truly is and exists in itself. **02]** Of course, the situation is quite different with the intellectuals; with this short hand, they reach for all things, like minor children for the moon and other very distant things. These people then draw their feeling into their narrow minds, and let it grope around in the same arrogance as a blind man who has sat down on a block of stone engraved with hieroglyphs and picks at it without the slightest realization that these are nothing but hieroglyphs, and even less that this script is a mysterious corresponding language of the bright rays of pure feeling. — See, so it is also with these My communications and revelations of My grace given to you; if you examine them with the rays of your feeling and if you illuminate the truth of the matter, it will immediately become clear to you, and you will also immediately find them as if you had known them for a long time. **03]** But if you look at it with your intellect, you find it increasingly disconcerting because, as I said, the intellect has

only very short arms, which are still very weak and therefore unable to achieve great things, even if they stand very close to them; it would be impossible to reach, but even less to reach more distant things, and then even draw suns into its narrow snail-shell to blindly grope at them with its genocidal feelings; you see, that is completely impossible, and since the intellect must eventually realize that such a thing is impossible, it becomes angry, leaves everything behind, clears all superfluous stuff out of its snail-shell and is satisfied with its own abstractions, finally even says goodbye to feeling, and becomes colder than the North Pole itself, and begins to wonder at its supreme stupidity like a god—if not to worship it itself—since it has finally reached the point where it begins to know that it knows nothing. This is finally the greatest triumph, indeed a triumph for which the most innocent child would not give a penny, and every child, no matter how much of an angel, is disgusted by it. **04]** Therefore, you too must take your intellect completely captive under the obedience of pure feeling in living faith out of love for Me! Thus you will see all things as they are, and only then will you begin to see clearly where the eternal sun of truth and reality shines. **05]** Let this little be said to you, so that in the future you may realize by what standard My revelations are to be measured. Amen. I say this, the Great Master in all things. Amen, amen, amen.

3.14.6 [Sa.01_001,14] What one receives from Me is always the highest gift of heaven, for I am the Highest of heaven and of all worlds. And whether I wish to reveal heaven or hell to you, the one or the other will always bring you the highest bliss. For whatever My Word says, it is absolutely living and makes the one who receives and accepts it in all love, gratitude, humility, and living faith eternally living himself, and thus already exceptionally happy in Me here and most certainly in the hereafter.

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